Clarin:el meets Social Sciences: New Frontiers of collaboration

> Haris Papageorgiou ATHENA RC





#### **Computational Social Science**

Computational social science means that computers are used to model, simulate, and analyze social phenomena. It refers to the academic sub-disciplines concerned with computational approaches to the social sciences.

Computational social science, revolutionizes both fundamental legs of the scientific method: empirical research, especially through big data, by analyzing the digital footprint left behind through social online activities; and scientific theory, especially through computer simulation model building through social simulation.

Wikipedia

#### **Text Analytics**

The term text analytics describes a set of **linguistic** statistical, and machine learning techniques that model and structure the information content of textual sources. (Wikipedia)

In other words, enhancing the value of text content by extracting entities, features, context, relationships and emotion.

#### Goals

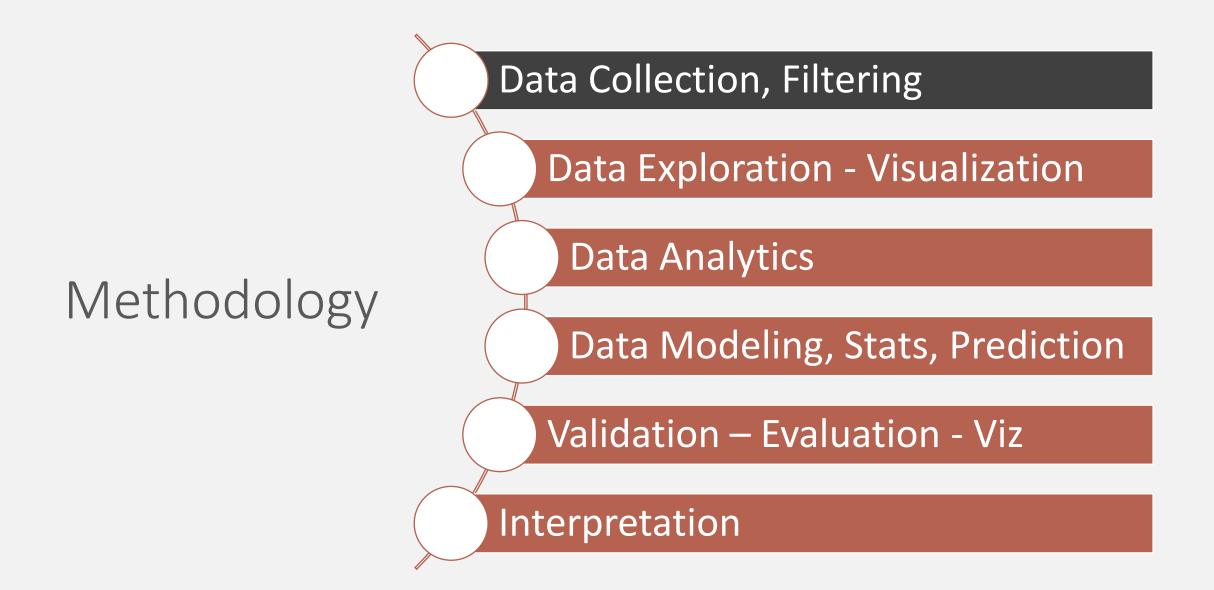
Predict the outcome of elections, referendum (BREXIT) etc.

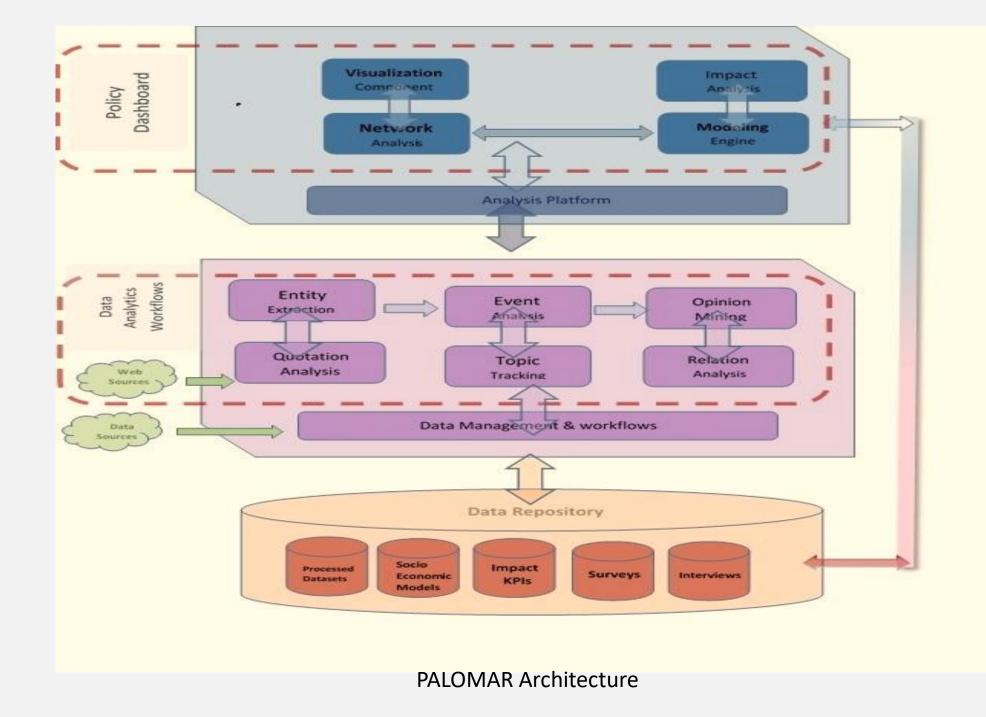
#### > Examine xenophobia during the economic and migration crisis

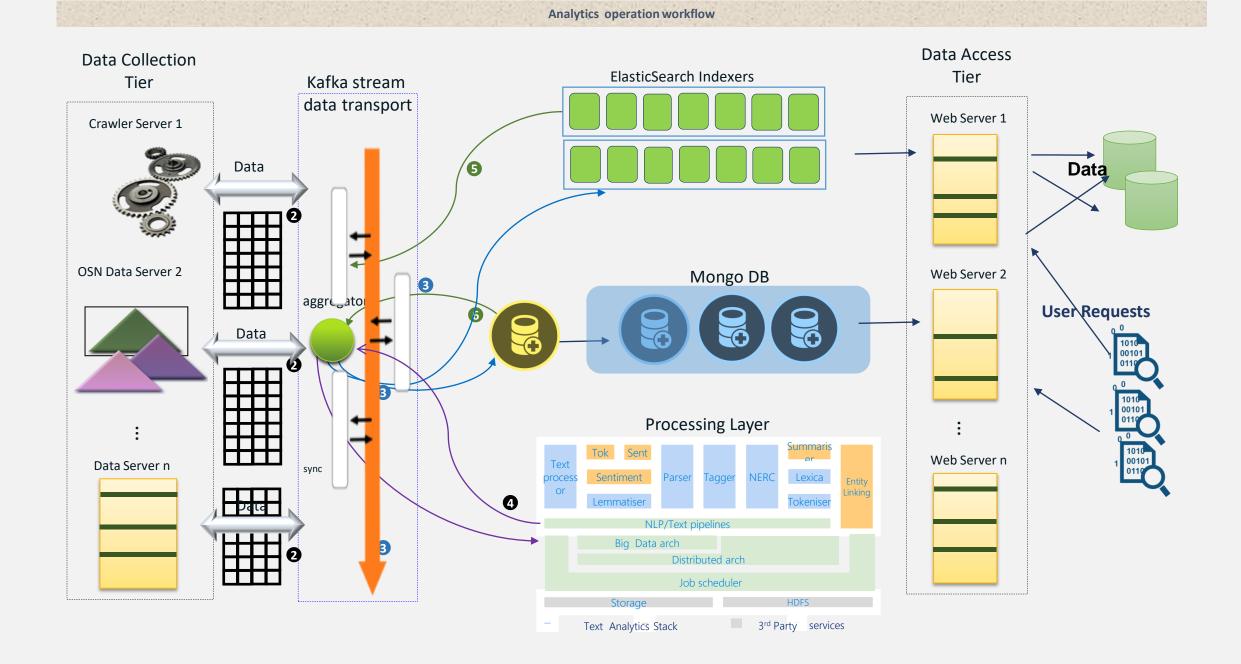
- > Correlate the political points of view and perspectives with the financial crisis
- Predict conflict regions
- > Describe & Analyze the evolution and dynamics of social movements
- Causal relationships between disasters and job offers
- Correlate radicalization with verbal aggressiveness on religious-related events
- > Explain collective behaviour
- Test and Validate hypotheses etc.

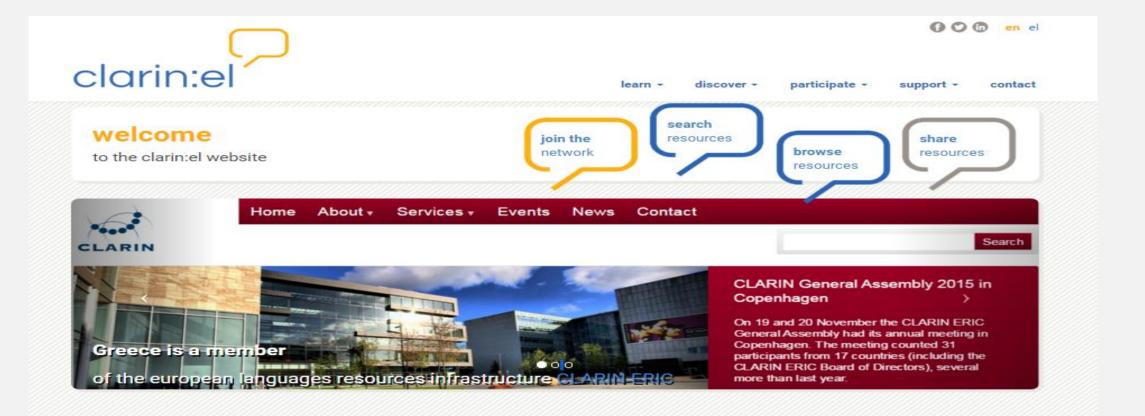
The Big three Ingredients

- Methodology
- Architecture
- Infrastructure









#### news

#### 08/02/2016

#### using CLARIN in research

There will be 4 workshops over the next two years as part of the CLARIN-PLUS project (which is a project of the european infrastracture CLARIN), which will focus on using CLARIN in research, on the following topics (check the CLARIN...



#### 01/12/2015

#### create your own clarin:el repository!

clarin:el is open to all research and academic organisations who wish to set up their own repositories in order to store, document, manage, curate and finally share their resources through clarin:el and have access to the resources of others! If you are interested, please...

more



statistics

athena repository

help

do!

search

about

clarin:el inventory of language resources and services

#### 203 language resources at your disposal

Type in your keywords, please...

clarin:el is the Greek national network of language resources, a nation-wide Research Infrastructure devoted to the sustainable storage, sharing, dissemination and preservation of language resources.

The Central Aggregator is the central Repository of the clarin:el Infrastructure, which is responsible for the harvesting of metadata from the local Repositories, the organisation and the presentation of the metadata descriptions in a uniform catalogue and the provision of access to the Language Resources to the network members and to the public.











browse resources

na n

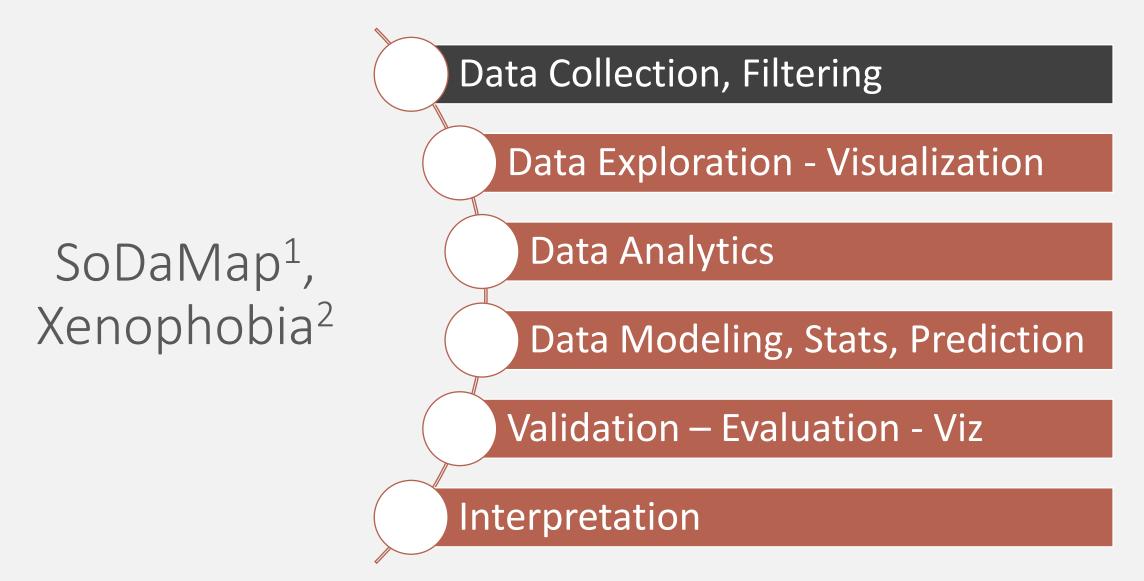


community









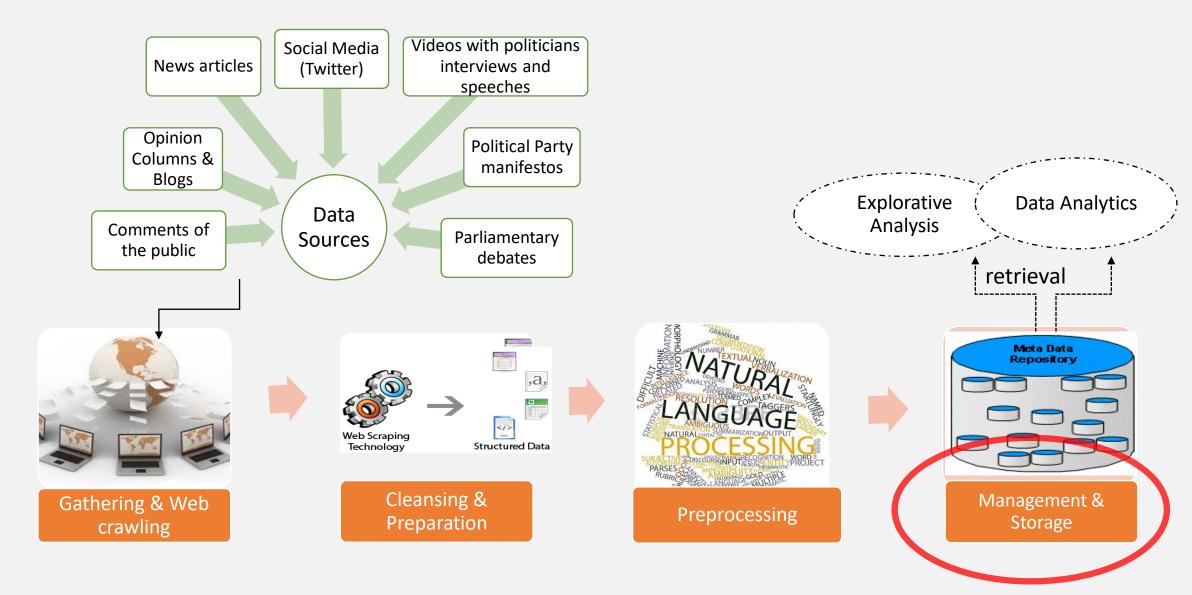
1. The Sodamap Project: a longitudinal study on social movements, in collaboration with Research Director Theoni Stathopoulou at National Center for Social Research-NCSR.

2. The <u>Xenophobia Project</u>: examinining xenophobia during the economic and migration crisis in Greece, in collaboration with Professor of Political Science, <u>Vassiliki Georgiadou</u>, at the Department of Political Science and History of the Panteion University.

### **Research Questions**

- Who are the **agents** of this particular social phenomenon (social movement, xenophobia, etc)?
- Who are the **targets** ....?
- What kind of **events** are related to the phenomenon?
- Which sentiments could be indicators of collective behavior manifestations (stereotypes and prejudices correlated with Xenophobia)?

### Data Collection: Overview



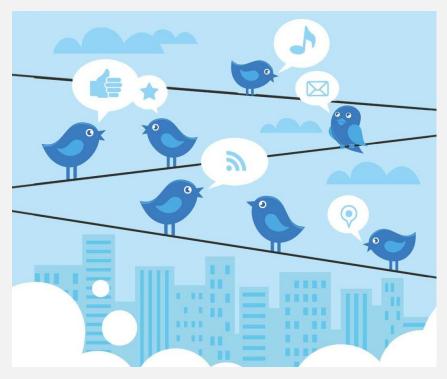
### **Data Collections - News**

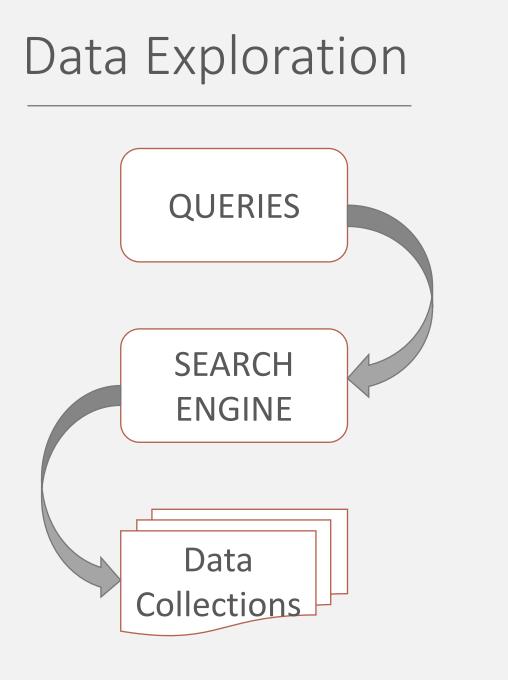
	Total	Physical Attacks	Protests	Time Period
Avgi	792.715	152.244	60.745	1996 – 2015
Kathimerini	282.621	66.405	18.296	2002 – 2012
Eleftherotypia	429.364	81.961	23.921	2002 – 2014
Rizospastis	725.108	168.850	78.496	1995 – 2016
Ta Nea	330.190	72.713	17.578	1997 – 2007
In.gr	428.880	79.833	27.745	1999 – 2016
Naftemporiki	649.259	75.663	24.637	2000 – 2016

#### Data Collection

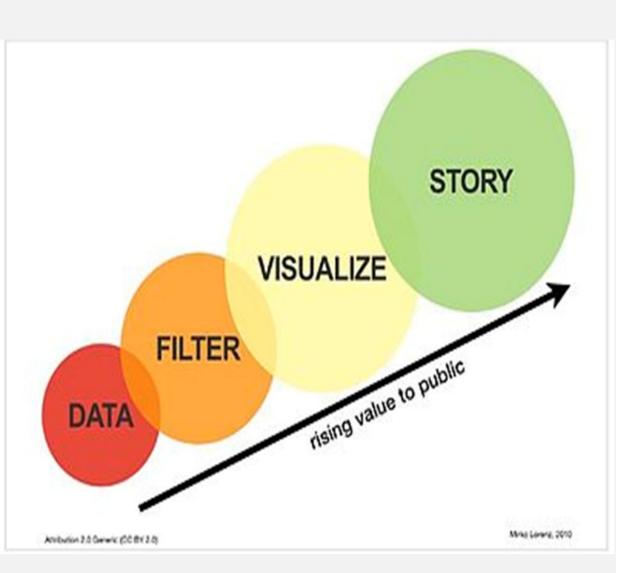
- Newspapers, ≈ 2.541.000 articles, time period 1996-2014
- ≈ 564.000.000 tweets, time period
  2012-2016

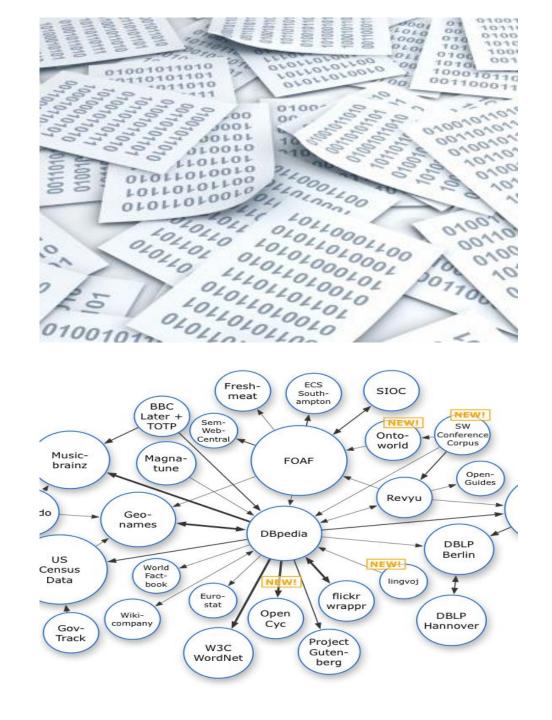








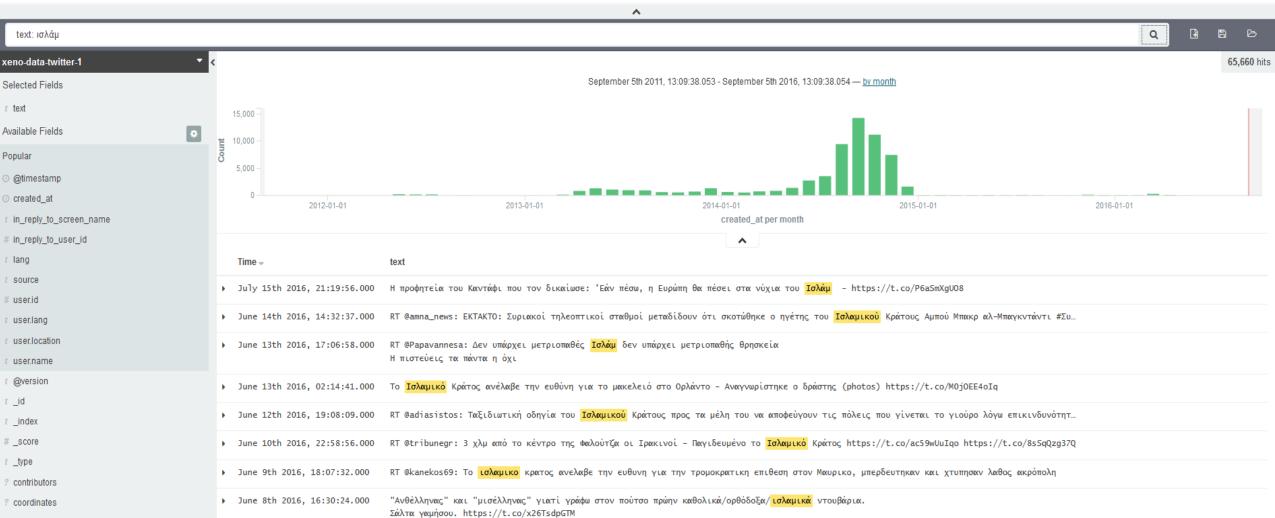




. .

Quick	Today
Relative	This week This month
	This year
Absolute	The day so f
/ Iboolato	Maak ta dat

Last 30 days Yesterday Last 15 minutes Last 30 minutes Last 60 days Day before yesterday This day last week Last 1 hour Last 90 days Previous week Last 6 months Last 4 hours far Previous month Last 12 hours Last 1 year Previous year Last 24 hours Last 2 years Week to date Last 7 days Last 5 years Month to date Year to date



# Data Analytics

- Topics / Themes
- Event Extraction Methodology
- Verbal Aggressiveness
  /Opinion Mining





- Code specific event types
- Build computational tools for extracting event instances
- Record results to a database
- Visualize results
- Analyze outcome
- Correlate with impact KPIs

#### Claim vs Event

A claim is defined as a purposive unit of strategic or communicative action in the public sphere aiming at a collective stake and having the form of physical or verbal action.

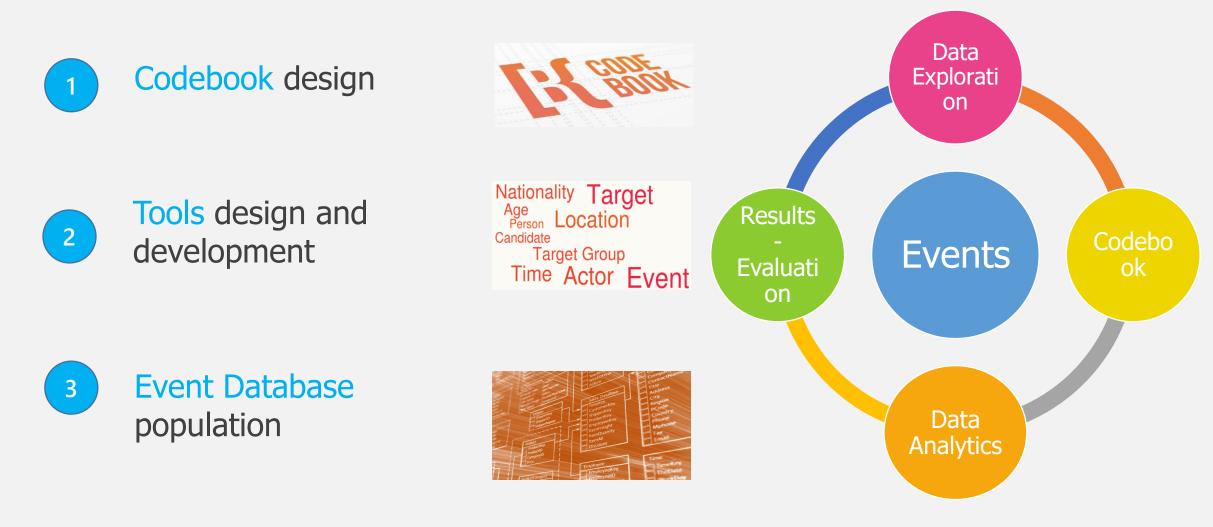
In NLP, an event denotes a specific instance of an event type, e.g. a killing incident happening at a specific location, time and involving certain participants.

#### Claim

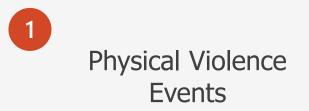
> A valid **claim** comprises the following components:

- The **Form (How**), namely the form of action through which the claim is introduced in the public sphere, or the realization of a protest event is located in a text.
- The **Actor (Who),** or the claimant, meaning the entity that is making the claim.
- The **Addressee (To Whom)**, namely the entity to whom the action is addressed.
- The **Issue (What**) of a Claim, i.e. what the protest is about, the subject matter of a Claim.
- **The Location (Where),** viz where the event took place, the location of a claim in space.
- The **Time (When)** at which the event happened, or location of a claim in time.

# **Event Extraction Workflow**



#### **Several Event Categories**







Quotations -Statements

## **EVENT TAXONOMY**

#### **Physical Attack**

#### • Assault

- Assault against life
- Violent Assault
- Sexual Assault
- Verbal Attack
- Attack against Property
  - Attack against Personal Property
  - Attack against Religious Property

#### Protest

- Protest
  - Demonstration/March
    - Motorized March
    - Sit Down
  - Strike
  - Hunger Strike
  - Blockade
  - Occupation
  - Signature Collection
  - Boycott
  - Symbolic Violence
  - Revolt
  - Violent Demonstration

### **VARIOUS TYPES OF INFORMATION**

- Medium
- Title
- Date (Day, Month, Year)
- Location (Category)
- Event (Event type)
- Confidence (Degree)
- Issue

### **ACTOR & TARGET ATTRIBUTES**

- Target Group
- Nationality
- Category
- Age
- Sex
- Status



# <<u>Actor</u>, Form, Addressee, Issue, Loc, Time>

CLAIM=EVENT

The <u>Law Society of Piraeus</u> has voted to occupy the Mortgage Registries of Piraeus and Salamis, on April 26<sup>th</sup> and 27<sup>th</sup> 2006, in protest against the serious operational problems it is facing.



<Actor, <u>Form</u>, Addressee, Issue, Loc, Time>

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# Codebook

**EVENT** 

#### <Time, Location, Target, Event, Actor>

On 28 March 2013, in the center of <u>Xanthi</u>, a 30-year-old Greek Muslim suffered a stub wound by members of Golden Dawn.



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# • Codebook EVENT

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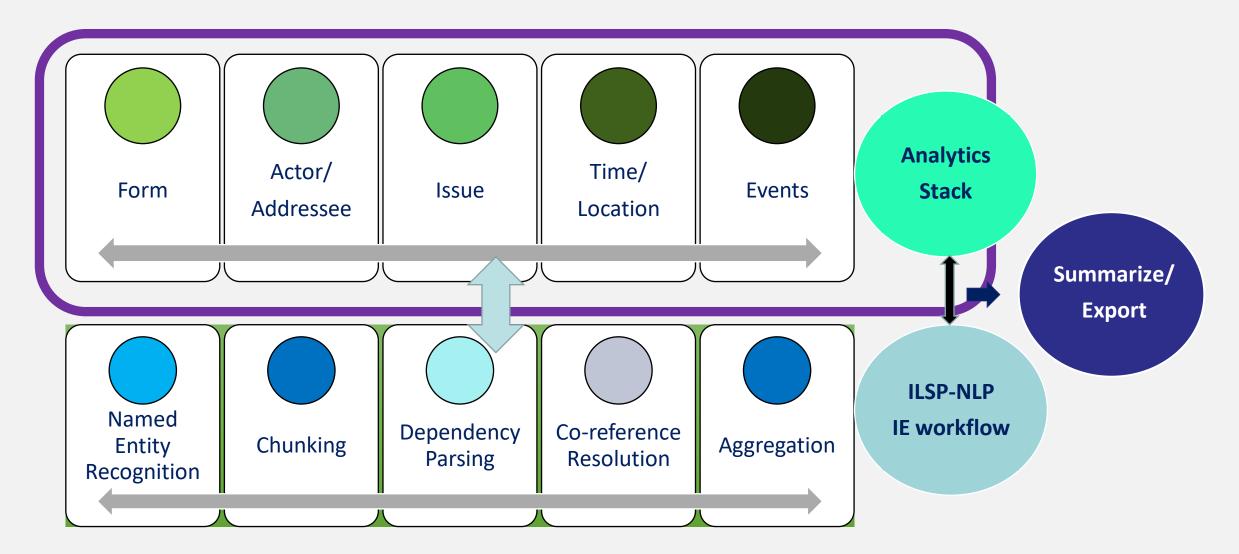
### Codebook

**EVENT** 

### <Time, Location, Target, Event, <u>Actor</u>>

On 28 March 2013, in the center of Xanthi, a 30-year-old Greek Muslim suffered a stub wound by **members of Golden Dawn**.

### **Event Extraction**





# <Actor, <u>Form</u>, Addressee, Issue, Loc, Time>

QUOTATION=EVENT

Recorded coverage of the <u>statement made</u> in the House of Commons by home secretary Theresa May on the 1989 Hillsborough disaster, from Wednesday 27 April.



# QUOTATION=EVENT Actor, Form, <u>Addressee</u>, Issue, Loc, Time>

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QUOTATION=EVENT Actor, Form, Addressee, Issue, Loc, <u>Time</u>>

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### QUOTATION=EVENT

<<u>Actor</u>, Form, Addressee, Issue, Time, Loc>



#### QUOTATION=EVENT

<Actor, <u>Form</u>, Addressee, Issue, Time, Loc>



#### QUOTATION=EVENT

<Actor, Form, <u>Addressee</u>, Issue, Time, Loc>



#### QUOTATION=EVENT

<Actor, Form, Addressee, <u>Issue</u>, Time, Loc>



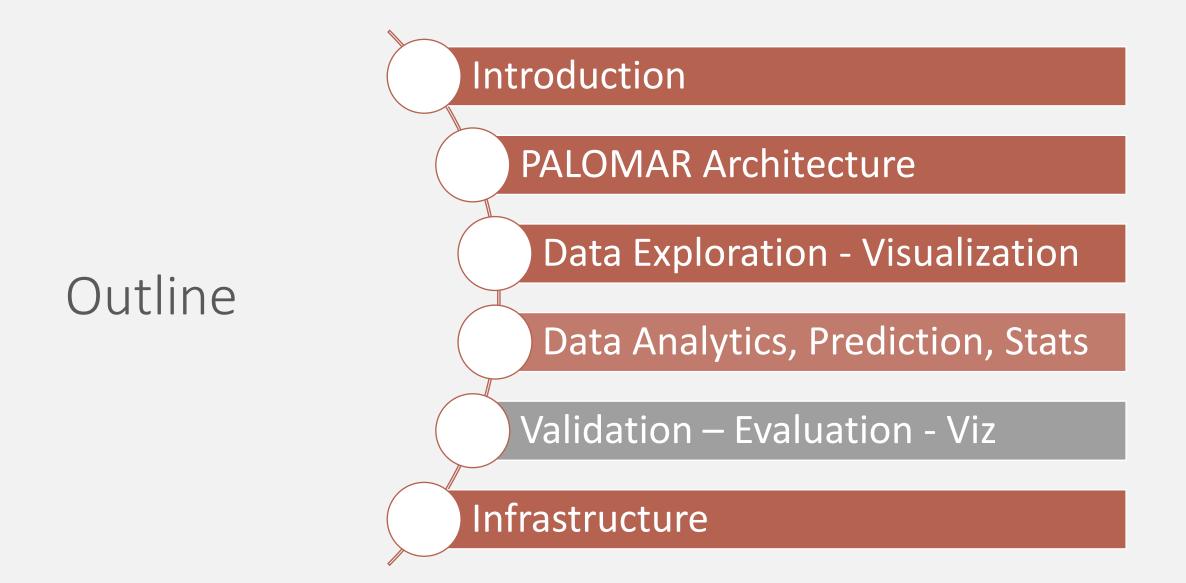
#### QUOTATION=EVENT

<Actor, Form, Addressee, Issue, <u>Time</u>, Loc>

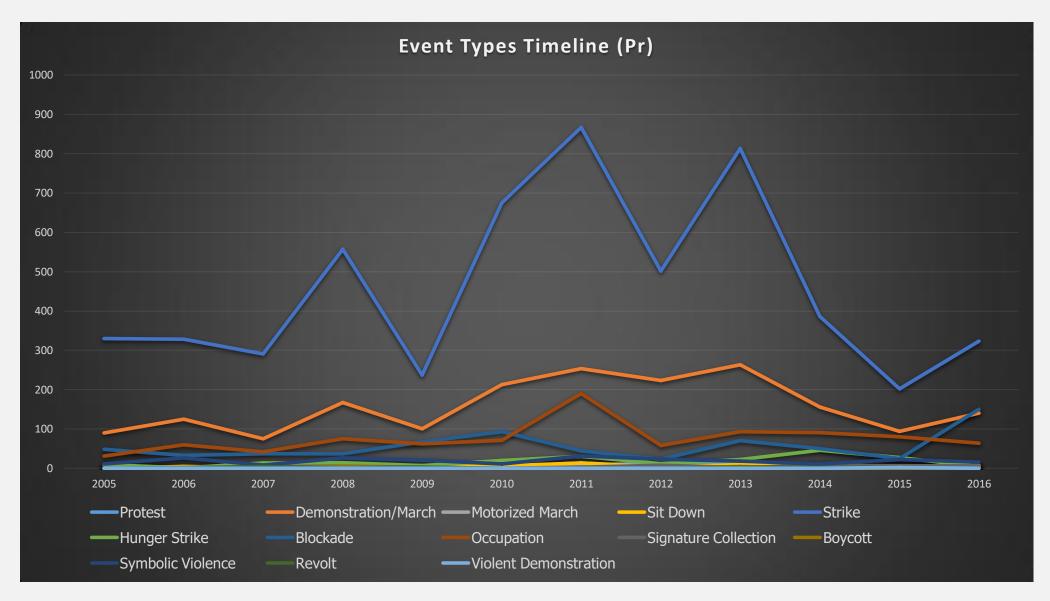


#### QUOTATION=EVENT

<Actor, Form, Addressee, Issue, Time, Loc>



#### Visualizations



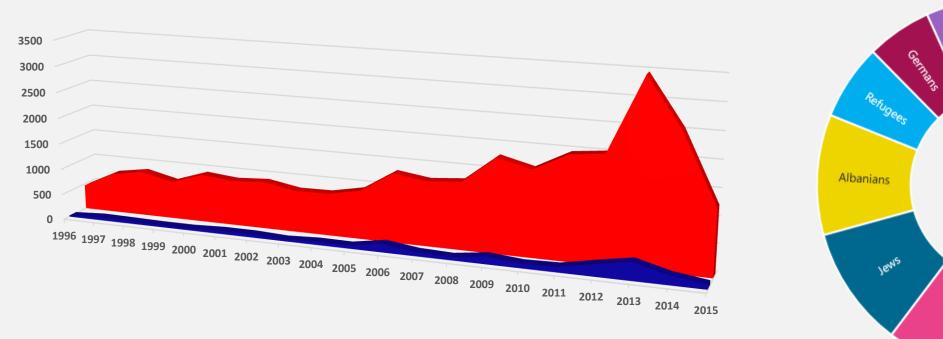
### Visualizations

#### PA Timeline TGs vs CG

PA against TGs

Pakistani

Migrants

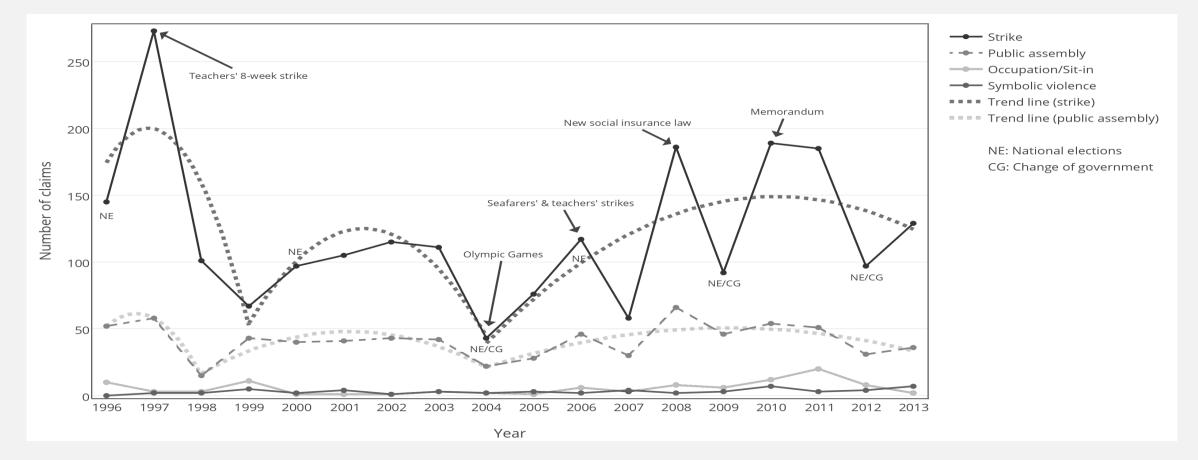


🗖 TGs 📕 CG

### Visualizations



# **Event Analysis**



The post-election lows seem to be related to what political scientists call the electoral cycle (Miller and Mackie, 1973), referring to the fact that a <u>newly elected</u> government usually enjoys a brief honeymoon period characterised by increased popular support due to its fresh mandate.

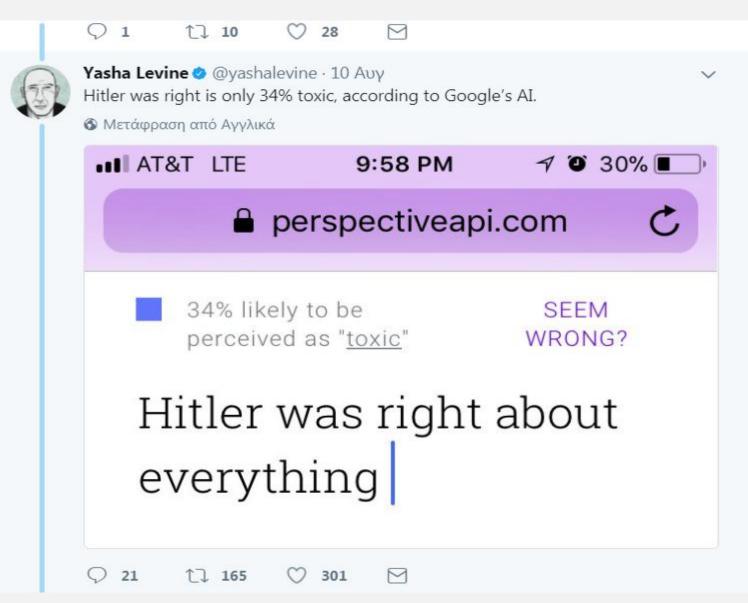
Issues of concern

- FairNess
- Accountability & Transparency
- Interpretability

ICE hopes to build a system that would rely on government agency and law enforcement databases, as well as other public information available online, like social media activity, which will be analyzed for "continuous vetting" of travelers during their time in the U.S. Just as local law enforcement's use of predictive policing software can perpetuate existing prejudices by relying on historically biased data, so too could a national extreme-vetting system. That's because government law enforcement databases are also packed with biased information.

Data is just as biased as the People who collected it

### **Data Bias**



### **Media Bias**



Al Jazeera English Follow http://aljazeera.com Aug 30 · 2 min read

# Why we're disabling comments on aljazeera.com

Today, we disabled the ability to comment on stories on aljazeera.com. It's a decision that we've given much thought to, and one that we feel ultimately best serves our audience.

The mission of Al Jazeera is to give a voice to the voiceless, and healthy discussion is an active part of this. When we first opened up comments on our website, we hoped that it would serve as a forum for thoughtful and intelligent debate that would allow our global audience to engage with each other.

However, the comments section was hijacked by users hiding behind pseudonyms spewing vitriol, bigotry, racism and sectarianism. The possibility of having any form of debate was virtually non-existent.

### **Media Bias**

#### JOURNAL OF COMMUNICATION

Journal of Communication ISSN 0021-9916

ORIGINAL ARTICLE

#### A Bad Workman Blames His Tweets: The Consequences of Citizens' Uncivil Twitter Use When Interacting With Party Candidates

Yannis Theocharis<sup>1</sup>, Pablo Barberá<sup>2</sup>, Zoltán Fazekas<sup>3</sup>, Sebastian Adrian Popa<sup>1</sup>, & Olivier Parnet<sup>4</sup>

Mannheim Centre for European Social Research, University of Mannheim, Mannheim 68159, Germany
 School of International Relations, University of California, Los Angeles, CA 90089, USA
 Department of Political Science, University of Oslo, Oslo 0317, Norway
 Kantar Public, Brussels 1160, Belgium

Existing studies focusing on politicians' adoption of Twitter have found that they use it primarily as a broadcasting tool. We argue that citizens' impolite and/or uncivil behavior is one possible explanation for such decisions. Social media conversations are rife with harassment and politicians are a prime target. This alters the incentive structure of engaging in dialogue on social media. We use Spanish, Greek, German, and U.K. candidates' tweets sent during the run-up to the recent European Parliament elections, and rely on automated text analysis and machine learning methods to measure their level of civility. Our contribution is an actor-oriented theory of political dialogue that incorporates Twitter's specific affordances, clarifying how and why Twitter's democratic promise may be limited.

Keywords: Political Communication, Machine Learning, Social Media, Twitter, Civility, Politeness, Automated Text Analysis.

doi:10.1111/jcom.12259

### ...a better (CSS) approach

- Control: Gender
- Age Group
- Media
- Avoid misleading conclusions
- Use other, additional techniques (surveys, interviews)

#### LETTER FROM USACM

### **Toward Algorithmic Transparency and Accountability**

By Simson Garfinkel, Jeanna Matthews, Stuart S. Shapiro, Jonathan M. Smith Communications of the ACM, Vol. 60 No. 9, Page 5 10.1145/3125780 Comments

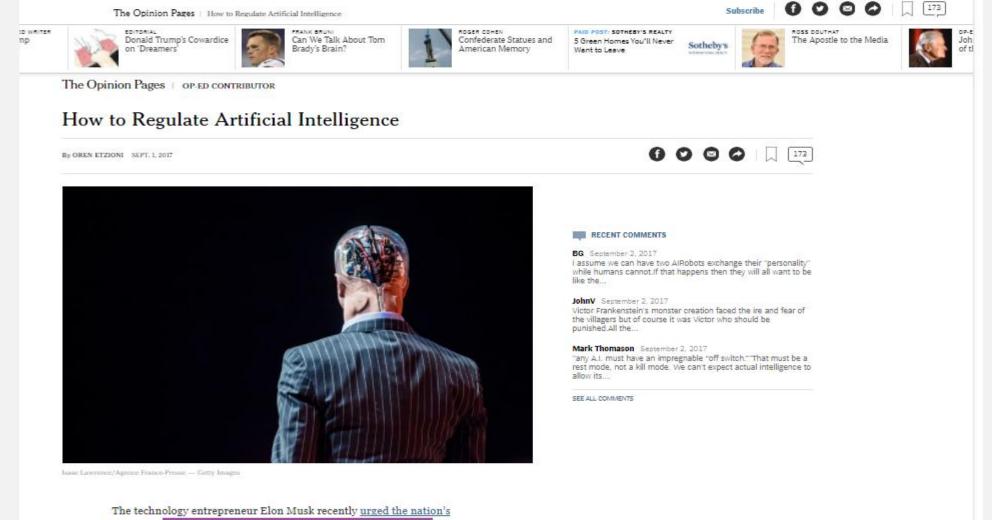




Algorithms are replacing or augmenting human decision making in crucial ways. People have become accustomed to algorithms making all manner of recommendations, from products to buy, to songs to listen to, to social network connections. However, algorithms are not just recommending, they are also being used to make big decisions about people's lives, such as who gets loans, whose résumés are reviewed by humans for possible employment, and the length of prison terms. While algorithmic decision making can offer benefits in terms of speed, efficiency, and even fairness, there is a common misconception that algorithms automatically result in unbiased decisions. In reality, inscrutable algorithms can also unfairly limit opportunities, restrict services, and even improperly curtail liberty.

Information and communication technologies invariably raise these kinds of important public policy issues. How should self-driving cars be required to act? How private is information stored on a cellphone? Can electronic voting machines be trusted? How will the increasing uses of automation in the workplace impact

### Interpretability



governors to regulate artificial intelligence "before it's too late." Mr. Musk insists that artificial intelligence represents an "existential threat to humanity," an alarmist view that confuses A.I. science with science fiction. Nevertheless, even A.I. researchers like me recognize that there are valid concerns about its impact on weapons, jobs and privacy. It's natural to ask whether we should develop A.I. at all.

#### Interpretable AI: Not just for regulators

Patrick Hall (H2O.ai | George Washington University), Sri Satish (H2O.ai) 4:35pm-5:15pm Wednesday, September 27, 2017 Law, ethics, governance, Machine Learning Location: 1A 06/07 Level: Intermediate

#### Description

While understanding and trusting models and their results is a hallmark of good (data) science, model interpretability is a serious legal mandate in the regulated verticals of banking, insurance, and other industries. Moreover, scientists, physicians, researchers, and humans in general have the right to understand and trust the models and modeling results that affect their work and their

lives. Today, many are embracing deep learning and machine learning techniques, but what happens when people want to explain these impactful, complex technologies or when these technologies inevitably make mistakes?

Patrick Hall and Sri Satish share several approaches beyond the error measures and assessment plots typically used to interpret deep learning and machine learning models and results. Wherever possible, interpretability approaches are deconstructed into more basic components suitable for human story telling: complexity, scope, understanding, and trust.

Topics include:

- Data visualization techniques for representing high-degree interactions and nuanced data structures
- Contemporary linear model variants that incorporate machine learning and are appropriate for use in regulated industry
- Cutting-edge approaches for explaining extremely complex deep learning and machine learning models



### Haris Papageorgiou ILSP/Athena R.C.





